



RIDGEFIELD CITY COUNCIL MEETING AGENDA

Thursday, April 14, 2011
Ridgefield Community Center
210 N Main, Ridgefield, WA 98642

I. STUDY SESSION – 5:30 P.M.

1. Administrative Fee Rate
Justin Clary, City Manager

II. GENERAL SESSION CALL TO ORDER - 6:30 P.M.

1. Pledge of Allegiance
2. Roll call
3. Late Additions or Changes to the Agenda

III. PRESENTATION

1. 2011 Washington State Legislative Session Update
Mark Brown, Connections Public Affairs

IV. PUBLIC COMMENT

Anyone requesting to speak to the Council regarding items not on the agenda may come forward at this time. Please state your name and address. Comments are limited to three minutes. Written comments may be submitted to the City Clerk prior to the meeting.

V. CONSENT AGENDA

1. Approval of Claims/payroll
2. Approval of minutes from March 24, 2011
3. Acceptance of donations in support of National Night Out
4. Acceptance of a donation in support of the Sargent Street Community Garden

VI. PUBLIC HEARING

1. Ordinance No. 1082 - Amendment to the Ridgefield Development Code relating to the Comprehensive Plan Amendment Update Cycle (RDC 18.320.020.C)
Eric Eisemann, E² Land Use Planning Services

VII. BUSINESS

The public is invited to comment on business items at the conclusion of Council discussion prior to the vote. In cases where the public record has been closed, no additional comments may be received.

1. Ordinance No. 1082
First reading of Amendment to the Ridgefield Development Code relating to the Comprehensive Plan Amendment Update Cycle
Eric Eisemann, E² Land Use Planning Services
2. Ordinance No. 1081
Second reading of Adoption of the Washington State Energy Code Update
Justin Clary, City Manager
3. Motion – Approval of a Collective Bargaining Agreement between the City of Ridgefield and the Ridgefield Police Officers' Association
Justin Clary, City Manager
4. Motion – Approval of an Interlocal Agreement between the City of Ridgefield and Clark County for the 85th Avenue Reconstruction Project
Steve Wall, Public Works Director

VIII. PUBLIC COMMENT

Anyone requesting to speak to the Council regarding items not on the agenda may come forward at this time. Please state your name and address. Comments are limited to three minutes.

IX. COUNCIL/PRESIDING OFFICER REPORTS

- 1. Council**
- 2. Mayor**
 - a. Proclamation – National Community Development Week**

X. FROM THE COUNCIL

XI. ADJOURN

The public meeting site is accessible to persons with disabilities. Accommodations for persons with disabilities can be arranged with a two week advance notice by calling the City Clerk at (360) 887-3557. For other formats or special language needs, contact the City Clerk at (360) 887-3557.